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## BERKELEY COUNTY YOUTH SOCCER LEAGUE

**Ages 6-13**

**FALL 2008**

**PLEASE USE BLACK OR BLUE INK. APPLICATIONS MUST BE TURNED IN BY August 8, 2008, to guarantee team placement. FORMS TURNED IN AFTER THE DEADLINE MAY BE PLACED ON A WAIT LIST.**

**Volunteers are needed to help with various aspects of this league. As a parent, if you would like to help, please check the categories which interest you:**

\_\_\_ Coach \_\_\_ Asst. Coach \_\_\_ Sponsor \_\_\_ Referee \_\_\_ Field Maintenance \_\_\_ Board Member

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Gender \_\_\_\_\_

Address \_\_\_\_\_ Age (as of 09/01/08) \_\_\_\_\_ Grade \_\_\_\_\_

City, \_\_\_\_\_ State, \_\_\_\_\_ Zip \_\_\_\_\_ School Attending \_\_\_\_\_  
(2008-2009 school year)

Parents' Name \_\_\_\_\_ Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

E-mail Address: \_\_\_\_\_  
(MBCP&R does not sell or share your e-mail information. This is solely for MBCP&R to use to contact you for updated information regarding this league)

**Circle T-Shirt Size --- Youth: MED LG Adult: SM MED LG XL XXL**

**Shirt sizes run small**

Family Insurance: \_\_\_\_\_

Does your child have any medical concerns which we should be aware of? \_\_\_\_\_ if so, please explain. \_\_\_\_\_

**LIABILITY WAIVER:** As the parent (legal guardian) of the above named minor, I grant permission for this minor to participate in all activities of this sports program. I assume all risks and hazards incidental to such participation, including transportation to and from such activities, and I do hold harmless the Martinsburg-Berkeley County Parks & Recreation Board, the Berkeley County Youth Soccer League, WVSA, coaches, assistant coaches, and any and all other volunteers, organizers, supervisors, participants, and persons transporting my child to and from activities, for any claims arising out of injury to my child except to the extent and in the amount covered by the accident or liability insurance carried by such person.

**MEDICAL RELEASE:** I further grant permission for emergency first-aid to be given to my child in case of injury. If deemed necessary, I grant permission for my child to be taken to the emergency room of a nearby hospital and its staff has my authorization to provide treatment which a physician deems reasonably necessary for the well-being of my child.

**PARENTS CODE OF CONDUCT:** I have read and agree to abide by the Parents Code of Conduct on the back side of this registration provided to me by the M-BC Parks & Recreation.

**REFUND POLICY:** Martinsburg-Berkeley County Parks & Recreation will give full refunds only for programs/leagues we are unable to offer.

**INCLEMENT WEATHER POLICY:** Please tune into the local radio stations: WRNR (740AM), WEPM (1340 AM), WKMZ (95.9 FM), or WLTF (97.5 FM) for information on game cancellations.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**GENERAL INFORMATION:** The Fall 2008 Berkeley County Youth Soccer League is open to any boy or girl between the ages of 6 and 13 as of September 1, 2008. **Registration deadline is August 8, 2008.** Registrations received after the deadline will be placed on a waiting list. Applications must be accompanied by a **registration fee of \$40** for the first child in a family, \$35 for the second, and \$30 for subsequent family members. Checks should be made payable to **M-BC Parks & Recreation**. A **copy** of the player's birth certificate should accompany this form if one is not already on file. Please be sure the application is signed by a parent or guardian and mailed to Martinsburg-Berkeley County Parks & Recreation, 273 Woodbury Avenue, Martinsburg, WV 25404 or dropped off at our office (same address) Monday-Friday, 9 AM-5PM. For more information contact Parks & Recreation at 264-4842 or visit our website: [www.mbcparcs-rec.org](http://www.mbcparcs-rec.org)

Please tell us how you heard about this program: Newspaper ; Radio ; Mailer ; Existing Player  Brochure ; Friend ; Other  please explain: \_\_\_\_\_

### **DUPONT SOCCER COMPLEX ADMISSION FEES:**

**PLAYERS, COACHES, ASST. COACHES, REFEREES, KID'S UNDER 6, COACHES VEHICLE & BOARD MEMBERS ALL ENTER FOR FREE.**

**ANYONE OTHER THAN LISTED ABOVE WILL BE REQUIRED TO PAY \$1.00 PER PERSON**

**PLEASE READ ATTACHED DRAFT INFORMATION FOR DATES, TIMES, AND LOCATION PERTINENT TO YOUR CHILD.**

